

## UNOFFICIAL COPY

Doc#: 0814849039 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/27/2008 03:28 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 3501.4

PIN No. 17-22-316-007-1007, 17-22-316-007-1062 30°CO'CO'

RELEASE OF DEED

Recentedind The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT NUMBER 207 AND PARKING UNIT NUMBER P-2 IN THE 2001 S. CALUMET CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE EAST HAUF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNER." RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 6, 2002 AS DOCUMENT NUMBER 0021228263 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS. COOK COUNTY, ILLINOIS.

Property Address: 2001 S CALUMET AVE APT 207, CHICAGO, IL 60616	
Property Address. 2007 2 at Page	162
Recorded in Volume at Page	/02
of the record of Mortgages for <u>COOK</u> Illinois, and more particularly described on said Deed of Trust referred	
Tllinois, and more particularly debelled.	
to herein. Borrower: ADAM ROBERTS AND KATHLEEN ROBERTS, HUSBAND AND WIFE	
Borrower: ADAM ROBERTS AND KATHLEEN ROBERTS TO THE PROPERTY OF	

J=WC8100107RE.010936 Page 1 of 2 (RIL1)

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350154 IN WITNESS WHEREOF, the undersigned has caused these presents to be Loan No. executed on MARCH 25, 2008

WILSHIRE CREDIT CORPORATION

JOAN	COOK

ASSISTANT SECRETARY FOR LIEN RELEASES

NO PAR	
STATE OF)	SS
COUNTY OF BONNEVILLE	
- WARGH 25 2008	before me, the undersi

\_\_\_\_, before me, the undersigned, a Notary On this MARCH 25, 2008 Public in said State, personally appeared JOAN COOK , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SETRETARY FOR LIEN RELEASES and respectively, on behalf of

WILSHIRE CREDIT CORPORATION 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005 acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for tra purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP.

NOTARY PUBLIC