UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 645913



Doc#: 0814803050 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/27/2008 09:56 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by M(R) GAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. bearing the date 11/01/2004 and recorded in the office of the Recorder or Registral of Titles of COOK County, in the State of Illinois in Book as Document Number 0437535080

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2258 W. HURON STREET CHICAGO, IL 60612

PIN# 17-07-105-045-1005

dated 04/24/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MDRS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Marisol Silva

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF Marion

The foregoing instrument was acknowledged before me on 04/24/2008 by Marisol Silva the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION

Notary/Public/Commission expires:

JENNIFER J FARRELL MY COMMISSION # DD448849 EXPIRES: July 10, 2009 Florida Notary Service.com

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1-888-679-MERS

TBWRC 8565228 PWO1801973

100029500006459139 MERS PHONE

form1/RCNIL1



0814803050 Page: 2 of 2

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Loan No: 645913

'EXHIBIT A'

UNIT E, AND P-17 IN THE BELL TOWER LOFTS CONDOMINIUM AS DELINEATED IN THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL REAL ESTATE LOTS 76 TO 80, BOTH INCLUSIVE AND THE WEST 12 FEET OF LOT 81, ALSO THE VACATED EAST WEST ALLEY ADJOINING LOT 76 TO 80 AND THE WEST 8 FEET OF LOT 81 ALL IN THE SUBDIVISION OF LOT 7 OF CANAL TRUSTEES SUBDIVISION OF SECTION NSH. AN, II.

Clarks Office 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.