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2514503077

Doc#: 0814803077 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/27/2008 11:14 AM Pg: 1 of 2

PREPAREL BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS DEC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1000989022
PIN No. 27-15-305-009-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 9 IN TOWN POINTE MULTI-FAMILY UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Addr Recorded in V	olume		at Pac	re .			
Instrument No of the record	of Mortga	123	. Parcel	ID No.	<i>27-35-305-0</i>		
Illinois, and to herein.	more part:	icularly de	scribed or	n said	Deed of	Trust	County, referred
Borrower <i>:JOHN</i>	CHTT.ARDT	CHDTCTTNE	TUTTADDT	7777 <i>0</i> 72 3 3	T) 6 EVETT	-	

J=AM8080105RE.104545 (RIL1)

MIN 100024200009890225 MRRS PHONE: 1-888-679-6377 Page 1 of 2 SY SES

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LOAN NO. 10009 LINOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 12, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

STATE OF ____IDAHO

COUNTY OF BONNEVILLE

X ()

On this MAY 12, 2008 , before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and ______, personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRISIDENT** and

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS / INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boars of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-12 3)

NOTARY PUBLIC

JOAN GOOK NOTARY PUBLIC STATE OF IDAHO