

# UNOFFICIAL COPY



0814803088

Doc#: 0814803088 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2008 11:23 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1044675140  
PIN No. 24-14-203-029-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 8 (EXCEPT THE NORTH 80 FEET THEREOF) IN BLOCK 5 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **10335 S TRUMBULL AVE, CHICAGO, IL 60655**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_

Instrument No. **0615320025**, Parcel ID No. **24-14-203-029-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **MAUREEN V. PREABT MARRIED TO CHAD H. BREABT**

**J=NC8040105RE.229757**  
(RIL1)


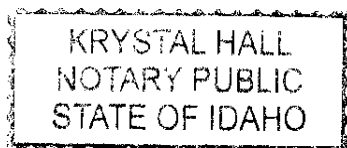
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**UNOFFICIAL COPY**Loan No. 1044675140IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 12, 2008.**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.****JOAN COOK  
SERVICE PROVIDER**STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

On this MAY 12, 2008, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**G-4318 MILLER RD, FLINT, MI 48507**

\_\_\_\_\_ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
NOTARY PUBLIC