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PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1044834900 PIN No. 17-0° 413-010-0000, 17-09-418-011-0000

Op Coc 

Doc#: 0814803100 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/27/2008 11:46 AM Pg: 1 of 3

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750///ca discharging the lien from said Deed of Trust.

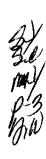
SEE ATTACHED LEGAL

Property Address: 182 W LAKE ST, UNIT 513, CHICAGO, IL 60601 Recorded in Volume at Page Instrument No. 0702342102 Parcel ID No. 17-09-418-010-0000, 17-09-418-011-0000 of the record of Mortgages for COOK Illinois, and more particularly described on said Deed of Trust referred to herein. Borrower: RAFAEL M MICHEL, UNMARRIED

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(RIL1)

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 12, 2008

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JOAN COOK

SERVICE PROVIDER

STATE OF IDAHO )
COUNTY OF BONNEVILLE ) ss
On this MAY 12, 2008 , before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK
and, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as <b>SERVICE PROVIDER</b> and
respectively, on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and
acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal.

KRYSTAL HALL **NOTARY PUBLIC** STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11 14-2011)

NOTARY PUBLIC

J=NC8040105RE.229764 (RIL2)

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## UNOFFICIAL CO

NORMANOSTRE 1644834900

STREET ADDRESS: 182 W. LAKE STREET

UNIT #513

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-418-010-0000 7 17-09-418-011-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 513 IN THE CENTURY TOWER PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SÚRVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN METROPOLITAN'S RESUBDIVISION OF LOT 5 IN BLOCK 19 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634109069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF - A ...., A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0634105069.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SE, Ch.

OF COOK COUNTY CLORES OFFICE SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 182 WEST LAKE, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0634109064.