

# UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE



When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE  
P.O. BOX 6260  
Glen Allen, VA 23058-9962

Doc#: 0814803131 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2008 02:22 PM Pg: 1 of 3



### SATISFACTION

CCO MORTGAGE #:00075673/0 "SILLITTI-MILLER" Lender ID:077/0176066914 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, NA FKA CHARTERONE BANK, FSB S/B/M TO LIBERTY FEDERAL BANK F/K/A LIBERTY FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by PATRICIA A MILLER AND CATHERINE A SILLITTI, originally to LIBERTY FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 07/05/1995 Recorded: 07/11/1995 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 95445251, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-20-101-018-0000

Property Address: 8630 FERRIS AVE #102, MORTON GROVE, IL 60053 2833

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, NA FKA CHARTERONE BANK, FSB S/B/M TO LIBERTY FEDERAL BANK F/K/A LIBERTY FEDERAL SAVINGS BANK  
On May 12th, 2008

By:   
BEVERLY S. MORANO, Assistant Vice-President

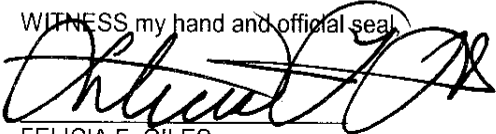
54  
P3  
5  
M9  
QHK

# UNOFFICIAL COPY

STATE OF Virginia  
COUNTY OF Henrico

On May 12th, 2008, before me, FELICIA F. GILES, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



FELICIA F. GILES  
Notary Expires: 10/31/2010 #315731



Prepared By: Felicia F. Giles, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

Property of Cook County Clerk's Office

7567340

FILE NUMBER 2003840

LOAN POLICY NUMBER 7100161070000252

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## LEGAL DESCRIPTION

## PARCEL 1:

UNIT 102 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 20 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-102, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.

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7/14/11