Prepared By UNOFICIAL C 8/8/70004 16 001 Page 1 of 1998-12-17 10:15:23 Cook County Recorder 801 NORTH CASS AVENUE-SUITE 20 WESTMONT, ILLINOIS 60559 and When Recorded Mail To CENTRAL FINANCIAL SERVICES 801 NORTH CASS AVENUE-SUITE 20 WESTMONT ILLINQIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE -Surporation Assignment of Real Estate Mortgage LOAN NO.: 065329 FOR VALUE RECEIVEL the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MOINCAGE GROUP, INC. 7909 PARKLANE ROAD COLUMBIA, SOUTH CAROLINA 25223 all the rights, title and interest of under igred in and to that certain Real Estate Mortgage dated DECEMBER 8, 1998 executed by BRIAN P. LANNON, AN UNMARRIED MAN AND MARY A. ZONCA, AN UNMARRIED WOMAN to CENTRAL FINANCIAL SERVICES **RECORDING BOX 156** THE STATE OF ILLINOIS a corporation organized under the laws of 801 NORTH CASS AVENUE-SUITE 20 and whose principal place of business is WESTMONT, ILLINOIS 60559 and recorded in Book/Volume No. page(s) as Document , COOK ILLINOIS No. Records, State described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 11100 DOOGAN AVENUE, WILLOW SPRINGS, IL'ANDIS 60480 TOGETHER with the note or notes therein described or referred to, the mone / duc and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. CENTRAL FINANCIAL STATE OF ILLINO SERVICES COUNTY OF **U**U On DECEMBER 14 before laza Drive, Surto 500 (Date of Execution) Oakbroo&Terrace, IL 6015 me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation CAROL FREY pursuant to its by-laws or a resolution of its Board of NOTARY PUBLIC, STATE OF ILLINOIS Directors and that has she acknowledges said instrument to MY COMMISSION EXPIRES:04/29/01 be the free act and deed of said corporation Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

## **UNOFFICIAL COPY**

## **RIDER - LEGAL DESCRIPTION**

LOT 5 IN COLUMBUS WOODS, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. INC.

COOK COUNTY CIENTS.

18-32-304-002