

UNOFFICIAL COPY



Doc#: 0814805082 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2008 11:26 AM Pg: 1 of 3

**WARRANTY DEED
(ILLINOIS)
(Individual to Individual)**

The Grantors, ANDRYA R. SMITH and JASON D. SMITH, married to each other, of the City of Chicago, County of Cook and State of Illinois, for the consideration of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, CONVEY and WARRANT to:

KENT B. KAUFFMAN and JAN HALPERIN, not as tenants in common, but as joint tenants, of 480 N. McClurg Ct. #1113, Chicago IL 60611
** husband and wife*

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: See attached legal description, and hereby releases and waives all rights under and by virtue of the Homestead Exemption laws of the State of Illinois,

Permanent Real Estate Index Number: 17-09-303-085-1010 and 17-09-303-085-1079

Address of Real Estate: 333 N. JEFFERSON, UNIT 302 and P-39, CHICAGO, ILLINOIS 60661

Dated this 16th day of May, 2008.

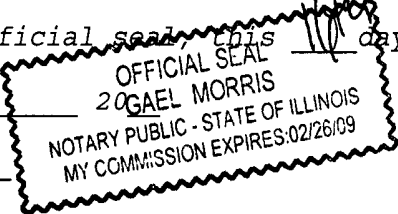
by: Andrya R. Smith
ANDRYA R. SMITH

by: Jason D. Smith
JASON D. SMITH

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDRYA R. SMITH and JASON D. SMITH, married to each other, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 16th day of May, 2008

Commission Expires _____
[Signature]
NOTARY PUBLIC



This instrument was prepared by Gael Morris, of Lawrence & Morris, 2835 North Sheffield, Suite 232, Chicago, Illinois 60657

MAIL TO:
Jan C. Halperin
333 N. Jefferson #302
Chicago, IL 60661


SEND SUBSEQUENT TAX BILLS TO:
Jan C. Halperin
333 N. Jefferson #302
Chicago, IL 60661

BOX 334 CTI


10/1
Abs
No
SLP
JD
#SA3790026

Ze


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STATE OF ILLINOIS

 MAY.23.08
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

0000049168
REAL ESTATE TRANSFER TAX
 00350.00
 FP 103032

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 COUNTY TAX

 MAY.23.08
 REVENUE STAMP

0000049284
REAL ESTATE TRANSFER TAX
 00175.00
 FP 103031

CITY OF CHICAGO

 MAY.23.08
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE

0000001217
REAL ESTATE TRANSFER TAX
 03675.00
 FP 103033

Property of Cook County Clerk's Office

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STREET ADDRESS: 333 NORTH JEFFERSON STREET UNIT 302 & P-39

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-303-085-1010 and 17-09-303-085-1079

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT NUMBERS 302 AND P-39 IN THE 333 N. JEFFERSON CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN FULTON STATION 1ST RESUBDIVISION (BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION, RECORDED DECEMBER 12, 1997 AS DOCUMENT NUMBER 97937420) IN SECTION 9, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131, AMENDED FROM TIME TO TIME.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08151415; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT NUMBER 98710624, AND AS AMENDED FROM TIME TO TIME.