

UNOFFICIAL COPY

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8:48:57 0018 16 001 Page 1 of 3  
1998-12-17 10:43:17  
Cook County Recorder 25.00



08148058

**RELEASE OF MORTGAGE  
LOAN NUMBER #8108163**

**KNOW ALL MEN BY THESE PRESENTS** that Mid Town Bank and Trust Company of Chicago, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES L. BRUCE, AN UNMARRIED PERSON, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE recorded/ registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No 96247391 to the premises therein described to-wit:

**LEGAL DESCRIPTION:**

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

**IN TESTIMONY WHEREOF**, MID TOWN BANK AND TRUST COMPANY OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SECOND VICE PRESIDENT, and attested to by its Assistant Secretary, this 6TH day of NOVEMBER, 1998.

**ATTEST**

**MID TOWN BANK AND TRUST COMPANY OF CHICAGO**

By: Judith Scivinto  
Assistant Secretary

By: [Signature]  
Second Vice President

Box 95


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STATE OF ILLINOIS \_\_\_\_\_ )  
COUNTY OF COOK \_\_\_\_\_ )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank and Trust Company of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing a duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



  
\_\_\_\_\_  
Notary Public

**AFTER RECORDING MAIL TO:**

~~JAMES L. BRUCE  
919 S. HIGHLAND  
OAK PARK, ILLINOIS 60304~~

Box 95

**THIS INSTRUMENT WAS PREPARED BY:**

CHRIS CHO  
MID TOWN BANK & TRUST COMPANY  
OF CHICAGO  
2021 NORTH CLARK STREET  
CHICAGO, IL 60614

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED.**

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## EXHIBIT "A"

### LEGAL DESCRIPTION:

LOT 13 IN BLOCK 4 IN VINCENT, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

### PERMANENT INDEX NUMBER:

14-31-107-008-0000

### PROPERTY COMMONLY KNOWN AS:

2329 N. LEAVITT, CHICAGO, ILLINOIS

## EXHIBIT "A"

### LEGAL DESCRIPTION:

LOT 35 (EXCEPT THE SOUTH 11 FEET THEREOF) AND LOT 36 (EXCEPT THE NORTH 9 FEET THEREOF) IN BLOCK 3 IN WEST HARRISON STREET SUBDIVISION OF THE NORTH 12 (EXCEPT RAILROAD RIGHT OF WAY) AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PERMANENT INDEX NUMBER:

16-17-301-017-0000

### PROPERTY COMMONLY KNOWN AS:

**85086180**  
919 SOUTH HIGHLAND, OAK PARK, ILLINOIS