

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0814810041 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/27/2008 10:01 AM Pg: 1 of 2

When recorded Mail to:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0930111743

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN CONLIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/17/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0632945161

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 17102 JEREMY LN. TINLEY PARK, IL 60487
PIN# 27-26-317-037

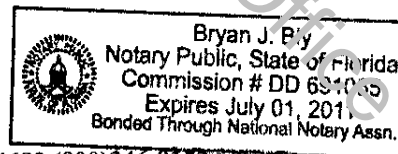
dated 05/12/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CITIBANK, N.A.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/12/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CITIBANK, N.A. on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PHONE 1-888-679-MERS

JPLRC 8611764 5 GLOBALHE PWO1817436 100011507712960458 MERS
form1/RCNIL1

SC
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Loan No: 0930111743

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: THE SOUTH 30.50 FEET OF THE NORTH 60.0 FEET OF THE EAST 61.00 FEET OF THE EAST 107,00 FEET OF LOT 2 IN PHEASANT CHASE TOWNHOMES, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office