

UNOFFICIAL COPY

NAME: PENSON, ERIC
Loan#: 0030011402

ASSIGNMENT OF **BOX 178**
MORTGAGE



Doc#: 0814811078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2008 11:51 AM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to EQUITY ONE, INC. AS SERVICER FOR NOMURA HOME EQUITY LOAN, INC.. (hereinafter called the Assignee), its successors and assigns, on 12/27/07, the following described mortgage:

Date: September 1, 2006 Amount of Debt: \$ 208,000.00
Mortgagor: ERIC PENSON;
Mortgagee: M.E.R.S. INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, its successors and/or assigns

Recorded on September 20, 2006 As Document 0626305256 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

PARCEL 1: UNIT NUMBER 1S IN THE FALCON CREST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE 25 FEET NORTH OF AND ADJOINING THE SOUTH 233 FEET OF LOT 3 AND THE SOUTH 25 FEET OF THE NORTH 583 1/2 FEE OF SAID LOT 3 IN JAMES D. LYNCH'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHES AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0624045094; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TOT HE USE OF PARKING SPACE P-1S, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Permanent Real Estate Tax Number 20-10-302-030-0000
Commonly known as: 5156 SOUTH INDIANA AVENUE UNIT 1S, CHICAGO, IL 60615

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: [Signature]
Certifying Officer

By: Victor Parisi
Vice President, Default Operations

State of NS)
County of ss. Cook

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that _____ and _____, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

[Signature]
Notary Public
JOSEPH J. TACOVELLI
NOTARY PUBLIC OF NEW JERSEY
Prepared by: [Signature] RETURN TO:
Commission Expires 5/3/12

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0721133
EQO
Attention:

Notary Public of Cook County Clerk's Office