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NAME: BROWN, JEFFREY W. Loan#: 0000326551454-FNF

> ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recours; set over and deliver to SUTTON FUNDING LLC. (hereinafter called the Assignee), its successors and assigns, on 04/24/08, the following described mortgage:



Doc#: 0814811099 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/27/2008 11:57 AM Pg: 1 of 3

Date: August 22, 2005 Impunt of Debt: \$ 23,000.00

JEFFKEY W. BROWN; Mortgagor: _

Mortgagee: M.E.R.S., INC. A'S NOMINEE FOR RESMAE MORTGAGE CORPORATION, its successors and/or assigns

Recorded on <u>September 7, 2005</u> As Document <u>0525053138</u> In the Office of the Recorder/Registrar of COOR County, Illinois, and described as follows:

LOT 13 AND THE SOUTH 1/2 OF 101 12 IN BLOCK 95 IN HARVEY IN THE SOUTHWEST 1/4 OF SECTION 11. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL AMRIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-17-109-025-0000 Commonly known as: 15624 LEXINGON AVENUE HARVEY, IL 60426

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

> MORTGAGE ELECTRONIC ALGISTRATION SYSTEMS ("MERS") Certifying Officer

Tonya Blechinger Assistant Secretary

State of $\frac{}{ss.}$		
County of)		
does hereby acknowledge that _ Officers for MORTGAGE ELECTRON before me this day, and being b	y Fublic in and for above-said Candard REGISTRATION SYSTEMS, INC. pe by me duly sworn, says that s/he uted the foregoing and annexed i	
(Notary Seal)		
	Nota	ary Public

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State of California }
County of Sacramento } ss.

On May 20, 2008, before me, S. Carbajal, Notary Public, personally appeared Noriko Colston and Tonya Blechinger, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary signature

S. Ca bajal



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Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0808346 HES Attention:

Property of County Clerk's Office