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NAME: RAILA, AUGUSTINAS Loan#: 0000326413473-FNF

> ASSIGNMENT OF MORTGAGE

BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR EQUIFIRST CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to SUTTON FUNDING LLC. (hereinafter called the Assignee), its successors and assigns, on 0.1/16/08, the following described mortgage:

Doc#: 0814811100 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/27/2008 11:57 AM Pg: 1 of 3

March 2, 2007 Amount of Debt: \$ 38,000.00 gor: AUGUSINAS RAILA;

Mortgagor:

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR EQUIFIRST CORPORATION, its successors

Recorded on March 7, 2007 As Document 0706626120 In the Office of Recorder/Registrar of COOK Courcy, Illinois, and described as follows: As Document _0706626120 In the Office of the

UNIT 103 IN THE 814 N. RIDGEWAY CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN BLOCK 5 IN THOMAS J. DIVEN ? SUPDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT NO. 0607534006, AND AS AMENUED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 16-02-329-048-1003 Commonly known as: 814 NORTH RIDGEWAY AVENUE A.T 103. CHICAGO, IL 60651

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever. 0

This assignment is made witho Assignor, express or implied.	ut recourse and without representat	tion o: warranty by
		TRONIC REGISTRATION ("MTTS")
•	Ву:	
	Moriko Co iston i	Assistant Secretar
	By:	
State of ${ss.}$	Tonya Blechinger	Assistant Secretary
County of)		
does hereby acknowledge that Officers for MORTGAGE ELECTRO before me this day, and being	ry Public in and for above-said Cou and	, Certifying sonally appeared being informed of
(Notary Seal)		

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State of California }
County of Sacramento } ss.

On May 20, 2008, before me, S. Carbajal, Notary Public, personally appeared Noriko Colston and Tonya Blechinger, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official soal.

Notary signature

S. Carbajal



0814811100 Page: 3 of 3

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Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#0808344 HES Attention:

Property of County Clerk's Office