

# UNOFFICIAL COPY



Doc#: 0814811136 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2008 12:39 PM Pg: 1 of 3

Synergy  
112969  
1 of 2

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of FEBRUARY 7, 2005 and executed by COMMUNITY VENTURE INVESTMENT CORPORATION in the Records office of COOK County, in the State of Illinois, as document number 0604133001 ; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

(see reverse side for legal description)

Property address: 1325 S. SPAULDING AVE., CHICAGO, IL 60623  
P.I.N. 16-23-212-010-0000

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT this 14TH day of JANUARY A.D. 2008.

Mail To:  
Synergy Title Services, LLC.  
730 West Randolph, Suite 300  
Chicago, IL 60661  
Phone (312) 334-9000 fax (312) 334-9009

SHOREBANK

verified:

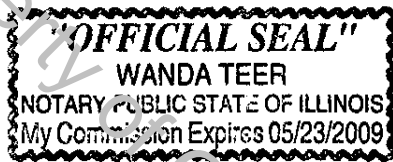
KG  
3

# UNOFFICIAL COPY

State of Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that **Marion Moore** personally known to me to be the **Vice President** of the above said Association, who is personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as **Vice President** of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of JANUARY, 2008.



*Wanda Teer*  
Notary Public

This instrument was prepared by **LOAN SERVICING STOREBANK** located at 3401 S. King Drive, Chicago, IL 60616  
PLEASE MAIL THE RECORDED RELEASE TO THIS ADDRESS, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 542067

(legal description)

**LOT 26 IN SUB-BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1, 2, 5, AND 10 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 LYING NORTH OF THE CENTERLINE OF ODGEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Notary Office

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File No.: 112969

## EXHIBIT A

LOT 26 IN SUB-BLOCK 2 IN PRESCOTT'S DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 1, 2, 5 AND 10 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTERLINE OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1325 S. SPAULDING, CHICAGO IL 60623  
16-23-212-010-0000

File No: 112

LOT 26 IN  
SUBDIVISION  
NORTHEAST  
CENTERLINE  
EHP

COMMONLY  
KNOWN AS:

File No: 112

LOT 26 IN  
SUBDIVISION  
NORTHEAST  
CENTERLINE

Property of Cook County Clerk's Office