UNOFFICIAL COPY



Doc#: 0814813056 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/27/2008 11:42 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

300 Lite Ox Co.

SECURITY CONNECTIONS SNC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 6208105 PIN No. 17-17-201-046-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever 750/1/Co discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address:24 SOUTH ABERDEEN	ST. #4, CHICAGO	O, IL 60607	
Recorded in Volume	at Page		
Instrument No. 0802505018 ,	Parcel ID \overline{No} .	17-17-201-046-0000	
of the record of Mortgages for COOK			County,
Illinois, and more particularly des	cribed on said	Deed of Trust	referred
to herein.			
DANNAMAN ALTONA E MENTO AND MICHAEL A MENTO H	סיד אב אדוש מוגב מוגבוניו	VANUS BY THE ENTIRETY	

J=0S8071505RE.040875 (RIL1)

MIN 100162500062081055 MERS PHONE: 1-888-679-6377 Page 1 of 2

0814813056 Page: 2 of 3

NOFFICIAL C Loan No.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 7, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SERVICE PROVIDER

STATE OF

COUNTY OF BONNEVILLE

On this MAY 7, 2008 , before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument

pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

0814813056 Page: 3 of 3

[Type text]

UNOFFICIAL COPY

OS8071505RE 6208105

LEGAL DESCRIPTION

PARCEL 1 (24 SOUTH ABERDEEN STREET, UNIT 4):

THAT PART OF THE FOLLOWING PROPERTY TAKEN AS A TRACT: LOTS 32 TO 37 INCLUSIVE IN HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF THE WEST 0.44 FEET OF LOT 32 LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH HALF OF LOT 31 IN HAYES SUBDIVISION AFORESAID; SAID PART OF SAID TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT 230.22 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 89° 59′ 53″ WEST ALONG THE SOUTH LINE OF SAID TRACT 16.67 FEET; THENCE NORTH 00° 00′ 00″ WEST 50.49 FEET TO THE NORTH LINE OF THE SOUTH 50.49 FEET OF SAID TRACT; THENCE SOUTH 89° 59′ 53″ EAST ALONG SAID LINE 16.67 FEET; THENCE SOUTH 00° 00′ 00″ EAST 50.49 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY (L'INOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 17, 2003 AS DOCUMENT 0335103049.