

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0814813072 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2008 01:42 PM Pg: 1 of 3

Loan No.
00414511600630

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto JUAN M NAVAR AND NORMA NAVAR AND CLEMENTE RODRIGUEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 18, 2005, and recorded on March 15, 2005, in Volume/Book Page Document 0507417066 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX-PIN #: 02-01-101-003-1074
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

CEM FROM JUAN M NAVAR AND NORMA NAVAR AND CLEMENTE RODRIGUEZ TO , RECORDED
ON May 10, 2005, DOCUMENT 0513005185.

Address(es) of premises: 2252 N BALDWIN WAY UNIT 6B, PALATINE, IL, 60074-1357

Witness my hand and seal 03/03/08.

JPMORGAN CHASE BANK, N.A.

RETA HELTON
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RITA HELTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/03/08.

CHRISTENE CALDWELL - 62704

Notary Public

LIFETIME COMMISSION



Prepared by: JENNIFER ALBERTO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511600630

County of: COOK COUNTY

Investor No:

Outbound Date: 02/22/08

Investor Loan No:

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Legal Description

Land in the CITY of PALATINE, COOK, ILLINOIS, described as follows

PARCEL 1

UNIT 110-2 IN VILLAGE OF THE SUN LAS HASCIENDAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND

PART OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22962239, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22962238, AS AMENDED, IN COOK COUNTY, ILLINOIS.

PIN(S) 02-01-101-003-1074

Commonly Known As. 2252 N BALDWIN WAY, UNIT 6B