

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0814813093 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2008 02:19 PM Pg: 1 of 2

Loan No.
00414511539939

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD A JAMERSON AND SUSAN JAMERSON ROZENDAAL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 9, 2004, and recorded on July 23, 2004, in Volume/Book Page Document 0420508269 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-09-204-032-0000

LOT 32 AND THE SOUTH 30 87 FEET OF LOT 31 IN BLOCK 3 IN NORTHBROOK HIGHLANDS UNIT NUMBER 1 BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1138 BUTTERNUT LN, NORTHBROOK, IL, 60062

Witness my hand and seal 02/29/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.



RAMON LUSK
Vice President



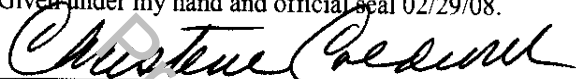
Handwritten initials/signature in the bottom right corner.

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RAMON LUSK, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/29/08.



CHRISTENE CALDWELL - 62704

Notary Public

LIFETIME COMMISSION



Prepared by: TRACY VIRAY
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511539939
County of: COOK COUNTY
Investor No:
Outbound Date: 02/28/08
Investor Loan No:

Property of Cook County Clerk's Office