

# UNOFFICIAL COPY

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.



Doc#: 0814813109 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2008 02:24 PM Pg: 1 of 3

Loan No.  
00429258054670

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD W KELLER AND PATRICIA M KELLER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 2, 1995, and recorded on March 7, 1995, in Volume/Book Page Document 95-150779 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-09-204-086  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 700 ASHLEY CT., HOFFMAN ESTATES, IL, 60195

Witness my hand and seal 05/09/08.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION  
  
MARQUITA HALL  
Vice President



5/27/08

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MARQUITA HALL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/09/08.

  
CATHY M. YELVERTON - 26454  
Notary Public  
LIFETIME COMMISSION



Prepared by: NATALIE DAVIS  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00429258054670  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 03/19/08  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

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Property of *Exhibit A*

\*\*\* LEGAL DESCRIPTION \*\*\*

LOT 29 IN BLOCK 153 EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERMOST CORNER OF SAID LOT 29, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOT 29, A DISTANCE OF 22.00 FEET; THENCE NORTHEASTERLY A DISTANCE OF 100.09 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF LOT 29; THENCE SOUTHWESTERLY ALONG THE SAID SOUTHEASTERLY LINE OF LOT 29; A DISTANCE OF 102.48 FEET TO THE POINT OF BEGINNING; ALL IN THE HIGHLANDS AT HOFFMAN ESTATES XII, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF FILED NOVEMBER 21, 1960 AS DOCUMENT NO. 18021928 IN THE OFFICE OF THE RECORDER OF DEEDS, IN COOK COUNTY, ILLINOIS.

Recorder's Office