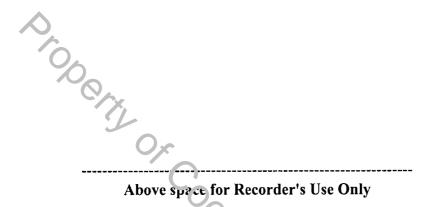
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Doc#: 0814826056 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 05/27/2008 10:58 AM Pg: 1 of 2



Loan # 0086834751 File # 14-07-N018

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mor	
as Nominee for GreenPoint Mortgage Funding, Inc., a	Corporation of ganized and existing under
and by virtue of the laws of the State of	, party of the bret part, for and in
consideration of the sum of TEN DOLLARS and othe	
whereof is hereby acknowledged granted, assigned and	d transferred to GreenPoint Mortgage
Funding, Inc. all interests in and under that certain Mo	

Ralph Mondy

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoin Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/17/2005 as Document Number 0516804179 and which Mortgage covers the following described property, to-wit:

LOTS 43 AND 44 IN BLOCK 4 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 30. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25 AND OF THE EAST 16 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36

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NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as:

16959 Bulger Avenue

Hazel Crest, IL 60429

PIN 29-30-122-050

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 10/18/2007.

IN WITNESS WHEKE OF, said party of the fine the state of the said party of the fine are attested by its faffixed hereto this 20 day of 1001	rst part has caused this instrument to be signed by its signed. Slovetary and its corporate seal , 2007.
Mortgage Electronic Registration Systems, Inc. By A'rest:	As Nominee for GreenPoint Mortgage Funding, Inc.
Tina Jones STATE OF Asst. Secretary	Patricia C. Lee, Assistant Secretary
COUNTY OF MULCOL	

the undersigned Notary Public, do hereby certify that and Potticia Lee who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 26 day of Oct , 2007.

Notary Public

SEAL

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-07-N018

