

# UNOFFICIAL COPY



Doc#: 0814826056 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2008 10:58 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan # 0086834751  
File # 14-07-N018

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GreenPoint Mortgage Funding, Inc. all interests in and under that certain Mortgage dated 5/24/2005 executed by

Ralph Mondy

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/17/2005 as Document Number 0516804179 and which Mortgage covers the following described property, to-wit:

LOTS 43 AND 44 IN BLOCK 4 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25 AND OF THE EAST 16 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36

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NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 16959 Bulger Avenue  
Hazel Crest, IL 60429

PIN 29-30-122-050

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 10/18/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Asst. Secretary and attested by its Asst. Secretary and its corporate seal affixed hereto this 26 day of Oct, 2007.

Mortgage Electronic Registration Systems, Inc. as Nominee for GreenPoint Mortgage Funding, Inc.

By: Tina Jones Attest: Patricia C. Lee  
**Tina Jones**  
**Asst. Secretary**  
**Patricia C. Lee, Assistant Secretary**

STATE OF GA

SS

COUNTY OF Muscookee

I, Tracy Wright, the undersigned Notary Public, do hereby certify that Tina Jones and Patricia Lee who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 26 day of Oct, 2007.

Tracy Wright  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-07-N018

