

UNOFFICIAL COPY 08148306

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC. 27607
L#:8075497

8479/0241 04 001 Page 1 of 2
1998-12-17 13:16:47
Cook County Recorder 23.00



SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JACOB ABRAHAM AND ANITA ABRAHAM** to **FIRST UNION MORTGAGE CORPORATION** bearing the date 11/14/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97874409. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

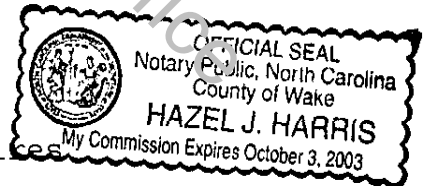
commonly known as: 8339 NORTH KEYSTONE SKOKIE, IL 60076 10-22-407-011

dated 10/22/98
FIRST UNION MORTGAGE CORPORATION
By: Michael Carter
MICHAEL CARTER
ASST. VICE PRESIDENT



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 10/22/98 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris
HAZEL J. HARRIS
Notary Public/Commis expires



FUNON MC 16668

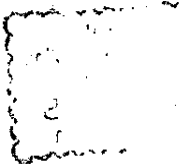


BOX 333-CT1

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 01/10/00 BY 60322 UCBAW/STP

Property of Cook County Clerk's Office



NO-EST-K09

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EXHIBIT 'A'

8075497

LOT 11 IN BLOCK 9 IN MAIN STREET AND CRAWFORD AVENUE "L" EXTENSION SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 WITH THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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