

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

When recorded Mail to:  
JPMorgan Chase Bank NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0814834051 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2008 09:25 AM Pg: 1 of 1

L#: 00449219299329

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS R. BASSETT-DILLEY AND MARIANNELL BASSETT-DILLEY** to **CHASE MANHATTAN BANK USA, NA** bearing the date 09/21/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0427226165


The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 23 IN BLOCK 2 IN KENT'S SUBDIVISION OF BLOCKS 2 AND 3 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1042 SOUTH HIGHLAND AVE. OAK PARK, IL 60304-2208  
PIN# 16-17-310-018-0000

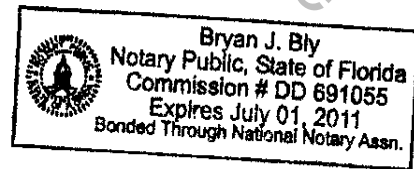
dated 05/10/2008

CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

By:   
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/10/2008 by CHRIS JONES the VICE PRESIDENT of CHASE BANK, USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8607279 6 GLOBALHE CJ1816638

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*Handwritten initials*