

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0814834011

When recorded Mail to:  
JPMorgan Chase Bank NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0814834011 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/27/2008 08:22 AM Pg: 1 of 1

L#: 00414511827674

The undersigned certifies that it is the present owner of a mortgage made by **JUAN F. GONZALEZ AND MARIA Y. GALLEGOS** to **JPMORGAN CHASE BANK, NA** bearing the date 01/08/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0803004232

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

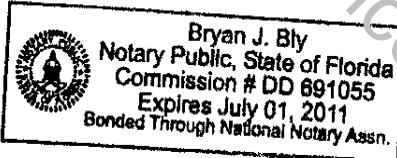
REAL ESTATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 45 IN BLOCK 6 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING A SUBDIVISION IN THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 5118 S. TRUMBULL AVENUE CHICAGO, IL 60632-3120  
PIN# 19-11-401-029-0000

dated 05/09/2008  
JPMORGAN CHASE BANK, N.A.

By: \_\_\_\_\_  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/09/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8607419 @ GLOBALHE PWO1815574

form1/RCNIL1

5/27/08  
5/27