

UNOFFICIAL COPY



0814834020

SATISFACTION OF MORTGAGE

Doc#: 0814834020 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/27/2008 08:44 AM Pg: 1 of 2

When recorded Mail to:
JPMorgan Chase Bank NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 00414511656912

The undersigned certifies that it is the present owner of a mortgage made by **LARRY A. BROOKINS** to **JPMORGAN CHASE BANK, NA** bearing the date 10/12/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0530518063

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

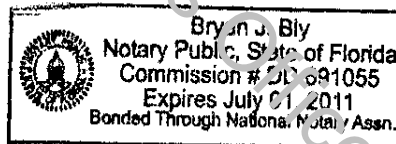
known as: 273 ESCANABA AVE. CALUMET CITY, IL 60409
PIN# 30-07-105-084-0000

dated 05/09/2008
JPMORGAN CHASE BANK, N.A.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/09/2008 by CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. on behalf of said CORPORATION.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



JPLRC 8607934 7 GLOBALHE PW01815574

form1/RCNIL1

Handwritten initials/signature

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Loan No: 00414511656912

'EXHIBIT A'

LOT 8 (EXCEPT THE NORTH 1/2 THEREOF) AND LOT 9 IN CALHOUN SUBDIVISION BEING A RESUBDIVISION OF LOTS 12 TO 17 BOTH INCLUSIVE, LOT 40 TO 45 BOTH INCLUSIVE AND LOTS 68 TO 73 BOTH INCLUSIVE IN THE RESUBDIVISION OF PART OF VACATED INGRAM'S ADDITION TO HEGEWISCH IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED OCTOBER 3, 1978 AS DOCUMENT 2465478 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office