

# UNOFFICIAL COPY

NAME: CHLIMON, JACK GABRIEL  
Loan# 26756056

ASSIGNMENT OF  
MORTGAGE

**BOX 178**



Doc#: 0814940234 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/28/2008 04:23 PM Pg: 1 of 2

For and in consideration of Ten Dollars (\$10.00) and other value received from CHASE BANK USA, N.A. as authorized agent does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE, LLC. (hereinafter called the Assignee) its successors and assigns, the following described mortgage:

Date: July 23, 2007 Amount of Debt : \$280,400.00  
Mortgagor: JACK GABRIEL CHLIMON; JOMANA CHLIMON;  
Mortgagee: CHASE BANK USA, N.A.  
Recorded on August 7, 2007 As Document 0721915102

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LYING AND BEING IN THE CITY OF EVANSTON, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: PARCEL 1: THE WEST 55.75 FEET OF THE NORTH 68 FEET OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 1003433; ALSO PARCEL 2: THE WEST 10 FEET OF THE EAST 155 FEET OF THE SOUTH 33 FEET OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID. PARCEL 3: EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1957 AND KNOWN AS TRUST NUMBER 20080, DATED JUNE 28, 1957 AND RECORDED JULY 10, 1957 AS DOCUMENT 16954307 AND RERECORDED JULY 30, 1957 AS DOCUMENT 16972152 AND AS AMENDED BY INSTRUMENT DATED MARCH 14, 1958 AND RECORDED MARCH 18, 1958 AS DOCUMENT 17157527 AND AS CREATED BY DEED FROM SAID DECLARANT TO PHILIP WILLIAMS AND HELEN G. WILLIAMS, HIS WIFE, DATED JANUARY 20, 1959 AND RECORDED FEBRUARY 17, 1959 AS DOCUMENT 17458423. (A) FOR THE BENEFIT OF PARCELS 1 AND 2 AFORESAID FOR INGRESS, EGRESS, LIGHT, AIR AND DRIVEWAY PURPOSES OVER, UNDER AND ACROSS THE SOUTH 13 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13, AND THE NORTH 10 FEET (EXCEPT THAT PART FALLING IN PARCEL 1) OF THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID. (B) FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS, EGRESS, LIGHT, AIR AND DRIVEWAY PURPOSES OVER, UNDER AND ACROSS THE SOUTH 6 FEET OF THE NORTH 71 FEET (EXCEPT THE EAST 47 FEET THEREOF) AND THE WEST 4 FEET OF THE EAST 51 FEET OF THE SOUTH 122 FEET, ALL IN THAT PART LYING EAST OF THE EAST LINE OF ASBURY AVENUE (EXCEPT THAT PART FALLING IN PARCEL 1) OF THE SOUTH 1/2 OF THE NORTH 2/3 OF LOT 13 IN COUNTY CLERK'S DIVISION AFORESAID. (C) FOR THE BENEFIT OF PARCEL 2 FOR INGRESS AND EGRESS OVER THE SOUTH 33 FEET OF THE EAST 155 FEET (EXCEPT THAT PART FALLING IN PARCEL 2) OF THE SOUTH 1/2 OF THE NORTH 1/3 OF LOT 13 IN COUNTY CLERK'S DIVISION, IN COOK COUNTY, ILLINOIS.

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Permanent Real Estate Tax Number 11-30-115-059-0000  
Commonly known as: 205 ASBURY AVENUE, EVANSTON, IL 60202

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on MAY 20 2008, 20\_\_\_\_, has set their hand and seal for and on behalf of CHASE BANK USA, N.A.

(CORPORATE SEAL)

CHASE BANK USA, N.A.

ATTEST: TERRIE RENTERIA Vice President

By: Susana Morales Vice President

State of California  
County of San Diego

On MAY 20 2008 before me, K. SITAKET, personally appeared \_\_\_\_\_, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature K. Sitaket

Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0803336  
CHSD  
Attention:

