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JOY OF CC

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 1044769341
PIN No. 140/3240470000



Doc#: 0814945068 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 05/28/2008 09:32 AM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain beed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 38 (EXCEPT THE SOUTH 9.00 FEET THEREOF) AND LCT 39 (EXCEPT THE NORTH 15 FEET THEREOF) IN BLOCK 3 IN CULVER PARK, BEING E.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARRACH AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

Property Address: 4839 N HOYNE AVE, CHICAGO, IL 60625	
Recorded in Volume at Page	,
Instrument No. 0627041229 , Parcel ID No. 14073240470000	·
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust	referred
to herein.	
Borrower: JULIA BARRY AND PATRICK BARRY, WIFE & HUSBAND	

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 16, 2008 .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

M.L. MARCUM SERVICE PROVIDER

SS

COUNTY OF

BONNEVILLE

On this MAY 16, 2008 before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and \_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICL PROVIDER and

respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

KRYSTAL HALL (COMMISSION EXP. 11. 14-2011)

NOTARY PUBLIC

**J=NC8040105RE.230653** (RIL2)

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