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Doc#: 0814945179 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/28/2008 01:53 PM Pg: 1 of 3

MORTGAGEE'S CONSENT TO PLAT OF SUBDIVISION

THIS CONSENT is entered into the 22nd day of May, 2008, by First American Bank.

WITNESSETH

WHEREAS, the Plat of Subdivision of Ashbury Woods Unit 3 was recorded in Cook County, Illinois, on August 3, 2007, as Document No. 0721515103 ("Plat");

WHEREAS, First American Bank ("Mortgagee") did not execute a consent to the Subdivision;


WHEREAS, the Owner, Woodglen Development, LLC, has requested the Mortgagee to consent in writing to the Plat and the Mortgagee has agreed to do so.

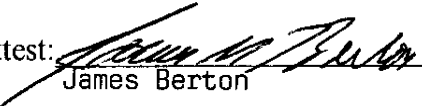
NOW, THEREFORE, in consideration of the aforesaid premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Mortgagee hereby agrees as follows:

1. The preambles set forth above are hereby incorporated into and made a part of this Consent.
2. The Mortgagee hereby consents to the Plat which is legally described on Exhibit "A" attached hereto and made a part hereto.

IN WITNESS WHEREOF, the Mortgagee has set its hands and seals as of the day and year first written above.

FIRST AMERICAN BANK

By: 
John Olsen
Title: Executive Vice President

Attest: 
James Berton
Title: First Vice President

THIS INSTRUMENT PREPARED
BY AND MAIL TO:

Thomas P. Russian
835 McClintock Drive
Second Floor
Burr Ridge, IL 60527

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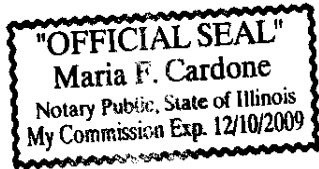
STATE OF ILLINOIS)
) SS
COUNTY OF DuPage)

I, Maria Cardone, the undersigned, a Notary Public, in and for the county in the state aforesaid do hereby certify that:

John Olsen Title: Executive Vice President
and James Britton Title: First Vice President

of the First American Bank both personally known by me to be the same persons whose names are subscribed to the foregoing Consent as such Exec. Vice Pres. and First Vice Pres. appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Dated this 22nd day of May, 2005.



Maria F Cardone
Notary Public

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**EXHIBIT "A"
TO
MORTGAGEE'S CONSENT**

LEGAL DESCRIPTION:

LOTS 31 THROUGH 47, BOTH INCLUSIVE, IN ASHBURY WOODS UNIT 3, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PIN: 22-32-201-002, -003 and -015

Common Address: 15338 West 127th Street
Lemont, IL 60439

Property of Cook County Clerk's Office