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Doc#: 0814945204 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/28/2008 03:16 PM Pg: 1 of 2

Recording Requested By
Midwest Loan Services, Inc.

When Recorded Mail To:
National Reconveyance Center
10718 Nassau Ave.
Sunland, Ca 91040

This Space for Recorders Use only

Loan #: 1022672 NRC #: 22666 POOL# FHLMC LN#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT BAXTER CREDIT UNION hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/20/2003 made and
executed by PETER A. DAVIS AND TARA DAVIS, HUSBAND AND WIFE to secure
payment of the principal sum, of \$165150.00 Dollars and interest and
BAXTER CREDIT UNION in the County of COOK and State of IL Recorded:
02/04/2003 Instrument #: 0030167328 Book: Page: Re-Recorded:
Inst#: is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A., Tax Id No.: 09-14-308-016-1293,
Property Address: 8923 KNIGHT AVENUE #106 DES PLAINES IL
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused
these presents to be signed by its duly authorized officer (s), on

4-21-08

BAXTER CREDIT UNION

BY

HERBERT O. BEHRENS, VICE PRESIDENT
for above Mortgagee

BY

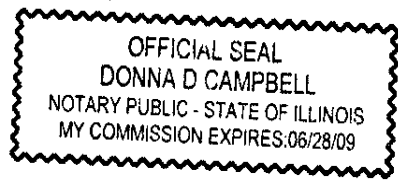
JONDA ROST, DIRECTOR MTG LENDING
for above Mortgagee

STATE OF ILLINOIS
COUNTY OF LAKE

On 4-21-08 before me, DONNA D. CAMPBELL, a Notary Public in and
for LAKE County in the State of ILLINOIS, personally appeared
HERBERT O. BEHRENS, VICE PRESIDENT and JONDA ROST, DIRECTOR MTG LENDG,
respectively, of BAXTER CREDIT UNION, who as such officers for and on
behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

DONNA D. CAMPBELL
Notary Public



Prepared by Connie Bylsma, 10718 Nassau Ave., Ca 91040
1-IL-MTG.MW ID: DD

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CHICAGO TITLE INSURANCE COMPANY 30167328

ORDER NUMBER: 1409 008086797 VH
STREET ADDRESS: 8923 KNIGHT AVENUE #106
CITY: DES PLAINES **COUNTY:** COOK
TAX NUMBER: 09-14-308-016-1293

LEGAL DESCRIPTION:

UNIT NUMBER E-106 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT 25261198 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3133750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office