

# UNOFFICIAL COPY



## **CONTRACTOR'S LIEN** SERVICES

Doc#: 0814950006 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/28/2008 09:59 AM Pg: 1 of 4

### DOCUMENT PREPARED BY

### AND RETURN TO:

Contractors Lien Services, Inc.  
6315 N. Milwaukee Ave.  
Chicago, IL 60646  
773-594-9090  
773-594-9094 fax  
getpaid@paydaylien.com

(The Above Space For Recorder's Use Only)

### ASSIGNMENT OF LIEN

THE ASSIGNOR(S) (NAME AND ADDRESS)

**Art Decohi Corp**  
**1309 S. Mallard Ln**  
**Mount Prospect, IL 60056**

On the \_\_\_\_\_, County of **Cook**, State of Illinois for and in consideration of TEN DOLLARS, and other good and valuable consideration in hand paid, ASSIGNS, CONVEYS and WARRANTS to

**Contractors Lien Services, Inc. 6315 N. Milwaukee Avenue, Chicago, IL 60646**

(NAMES AND ADDRESS OF GRANTEES)

All of Assignor's rights, titles and interest in that certain Claim for Lien, dated 5/19/2008 and recorded under document # 0814056026 upon the following described Real Estate situated in the County of **Cook** in the State of Illinois, to wit: (See reverse side for legal description.).

Permanent Index Number (PIN): 14 07 413 020 0000

Address(es) of Real Estate: 1753 W. Winnemac Ave Unit 1753-G, Chicago IL 60640  
Owner of Record: DARREN M. RUPPERT

Lien ID: 3256-4067

Title company please be informed that this lien incurs 10% interest from date of filing and must be calculated at time of closing pursuant to 770ILCS 60/1(a) of the Illinois Lien Act.

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DATED this

By *[Signature]*

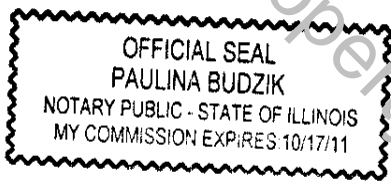
Client

*[Signature]*

Contractors Lien Services, Inc..

State of Illinois, County of **Cook** ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Art Decohi Corp** personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

IMPRESS SEAL HERE



Given under my hand and official seal, this  
My Commission expires 10-17-11

*Paulina Budzik*

, NOTARY PUBLIC

This instrument was prepared by:

Contractors Lien Services, Inc.

6315 N. Milwaukee Ave.

Chicago, IL 60646

\* If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

Property of Cook County Clerk's Office

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## Legal Description

of the premises commonly known as or see Exhibit A:

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### TAKE NOTICE

BY VIRTUE OF THIS ASSIGNMENT OF CLAIM FOR LIEN, CONTRACTORS LIEN SERVICES, INC. HAS BECOME THE CLAIMANT FOR ALL PURPOSES. ALL NOTICES OF ANY KIND WHETHER PROVIDED FOR OR REQUIRED BY STATUTE OR OTHERWISE MUST BE SENT TO CONTRACTORS LIEN SERVICES, INC. AT 6315 N. MILWAUKEE AVENUE, CHICAGO, ILLINOIS 60646. NOTICES SENT TO THE FORMER CLAIMANT WILL NOT BE VALID. FURTHER, ONLY CONTRACTORS LIEN SERVICES, INC. CAN NEGOTIATE A SETTLEMENT OF THIS CLAIM FOR LIEN. ANY PAYMENTS MADE TO THE FORMER CLAIMANT WILL NOT AFFECT YOUR LIABILITY UNDER THE CLAIM FOR LIEN OR TO CONTRACTORS LIEN SERVICES, INC.

**MAIL TO:**

Contractors Lien Services, Inc.  
6315 N. Milwaukee Ave.  
Chicago, IL 60646

OR PLACE IN RECORDER'S BOX NO. \_\_\_\_\_

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004004878 SC  
 STREET ADDRESS: 1753 W WINNEMAC AVE.  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER: 14-07-413-020-0000

**LEGAL DESCRIPTION:**

UNIT NUMBER 1753-G IN THE OASIS OF RAVENSWOOD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 100 FEET OF LOT 11 AND THE EAST 100 FEET OF LOT 12 IN THE SUBDIVISION OF LOTS 9 TO 12 INCLUSIVE, IN BLOCK 4, IN ANDERSONVILLE IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0728615157; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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