

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

DAVID J MINTJAL
THERESE J MINTJAL
917 S VALLEY LANE
PALATINE, IL 60067

SEND TAX NOTICES TO:

David J. Mintjal and Therese J. Mintjal
917 S. Valley Lane
Palatine, IL 60067

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8502/0134 14 001 Page 1 of 1
1998-12-18 14:20:58
Cook County Recorder 23.50



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David J. Mintjal and Therese J. Mintjal, 917 S. Valley Lane, Palatine, IL 60067, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of September, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93785087, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

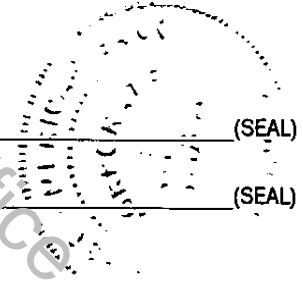
LOT 117 IN PLUM GROVE HILLS UNIT THREE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-27-106-017-0000
Address(es) of premises: 917 S. Valley Lane, Palatine, IL 60067

Witness Our hand(s) and seal(s), this 1ST day of DECEMBER 19 98

By: *David R. Morse*
DAVID R. MORSE, LOAN OFFICER

Attest: _____
(Name & Title)



This instrument was prepared by Suquita V. Hegwood 201 S. State Street, Hampshire, IL 60140.

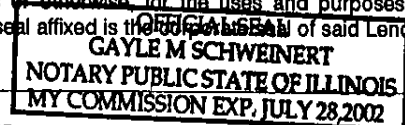
STATE OF ILLINOIS)
) SS
COUNTY OF KANE)

On this 1ST day of DECEMBER, 19 98, before me, the undersigned Notary Public, personally appeared DAVID R. MORSE and _____

and known to me to be the LOAN OFFICER and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the official seal of said Lender.

By: *Gayle M Schweinert*
Notary Public In and for the State of _____

Residing at _____
My commission expires _____



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