

Recording requested by / Return to:
Peelle Management Corporation (90625)
P.O. Box 1710, Campbell, CA 95009-1710

0499/0122 37 001 Page 1 of 2
1998-12-18 15:04:50
Cook County Recorder 23.50



08149924

Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Pool: 310521X
1st LN#: 0004011654 2nd LN#: 41220915

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
F/K/A Chemical Mortgage Company
whose address is 3415 Vision Drive, Columbus, Ohio 43219

(Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
MIDFIRST BANK,

a federally chartered savings association
3232 W. Reno, Oklahoma City, OK 73107

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 91212302
Original Mortgagor--: JOYCE WOODS

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998
CHASE MORTGAGE COMPANY

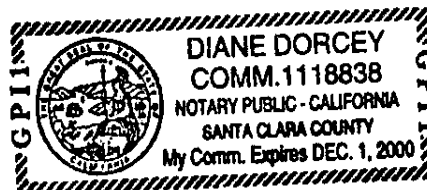
By: *N.A.*
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 11/17/98, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MORTGAGE COMPANY,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY.

Diane Dorcey
Notary: Diane Dorcey
My Commission Expires December 1, 2000



*3/2/99
M4*

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0004011654 (12-031 IL Cook)

Tax ID #: 20-30-431-042-1013

Property Address: 1814 W. 79th St #303, IL

UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HIGHLAND TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25495157, IN THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office