

MAIL TO:

COOK COUNTY  
RECORDER



NAME & ADDRESS OF TAXPAYER:

BRIDGEVIEW OFFICE

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**John S. La Porte and Jacqueline La Porte, his Wife**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 21st day of May, A.D. 1990, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 90241578, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

Lot 7 in Block 3 in Paramount Subdivision Unit No. 1, a subdivision of the East 1/4 of the West 1/2 of the South 28/80ths of the East 1/2 of the Southwest 1/4 and the East 5/8 of the South 16/52nds of the North 52/80ths of said East 1/2 of the Southwest 1/4 of Section 15, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 2415316011

Property Address: 10916 South Kilbourne Oak Lawn, Illinois 60453

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 7th day of December, A.D. 1998

**A.J. SMITH FEDERAL SAVINGS BANK**

By

Martin J Connolly  
Martin J Connolly

Vice President

Attest

Donna J Manuel  
Donna J Manuel

Corporate Secretary

2P

TICOR TITLE

200603

# UNOFFICIAL COPY

## Release Deed

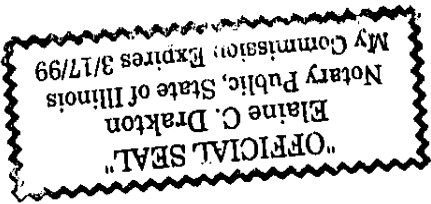
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Midlothian, IL, 60452



*Handwritten:* MAIL TO: John LaPate, 10916 Skibbourn Ave, Oak Lawn, IL 60453

IMPRESS SEAL BELOW:



This document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public

Elaine C. Drakton

Given under my hand and Notarial Seal this 7th day of December, 1998

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A. J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK