



Doc#: 0814901026 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/28/2008 09:55 AM Pg: 1 of 3

**MORTGAGE SUBORDINATION AGREEMENT**

**THIS SUBORDINATION AGREEMENT** entered into between  
National City Bank

herein known as "Subordinating Bank" and \_\_\_\_\_,  
its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from  
TODD M JUSTIC

herein known as "Borrower(s)", which is dated 3/20/2006, and recorded 4/10/2006, as  
Instrument No. 0610020082, in the COOK County Recorder's Office.

Borrower has secured a loan from Lender and has requested that Subordinating Bank  
subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

**THEREFORE**, subordinating Bank, for a valuable consideration, the receipt of which is hereby  
acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the  
maximum amount of

Two Hundred Fifty-Nine Thousand Dollars and No Cents (\$259,000.00)  
dated \_\_\_\_\_, and is recorded in Mortgage Records Instrument # \_\_\_\_\_,  
Volume \_\_\_\_\_, Page \_\_\_\_\_, in the \_\_\_\_\_ County Recorder's Office, \_\_\_\_\_.

**IN AFFIRMATION** of the foregoing, Subordinating Bank has executed this instrument the  
2nd day of May, 2008

National City Bank  
By:

Name: Catherine Thompson

Title: Asst. Vice President

WITNESS   
Cindy Peskura

WITNESS

Marlene Ferus

Printed Name of Witness

FILE FOR THE COASB HQ

0814901025

# UNOFFICIAL COPY

Printed Name of Witness

Cindy Peskura

Printed Name of Witness

STATE OF OHIO

County of Cuyahoga }

Before me, the undersigned, a Notary Public, in and for said County and State, this 2nd day of May, 2008, personally appeared Catherine Thompson, Asst. Vice President of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: May 24, 2012

County of Residence: Cuyahoga

*Dena DiPalma*

Notary Public: Dena DiPalma

This instrument prepared by Marlene Ferus, National City Bank.

PLEASE RETURN TO: NATIONAL CITY BANK 01-7120, 5750 Miller Road, Brecksville OH 44141



Dena DiPalma  
Notary Public, State of Ohio  
My Commission Exp 5-24-12

**UNOFFICIAL COPY**

**STREET ADDRESS:** 1525 S. SANGAMON ST. UNIT 508

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 17-20-232-050-1135

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 508-P IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS; TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THE CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26, 2001 AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142;

WHICH SURVEY IS ATTACHED AS EXHIBIT "G" TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 00030322530, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B9-P, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530, AS AMENDED FROM TIME TO TIME.