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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By: Midland Mortgage Co.

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

MID 000 0050121694

MIN #: 100025920000760429 MERS Telephone #: 888/679-6377 CRef#:05/31/2008-PRef#:R058-POF Date: 05/01/2008-Print Batch ID: 51,653.00

PIN/Tax ID #: 07-29-313-011

Property Address:

7485 FILMORE ST.

HANOVER PARK, IL . 01)3



Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/28/2008 11:24 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ROBERT B. MEBRUER, A BACLELOR

Original Mortgagee: CITYFED MORTGAGE COMPANY

Date of Mortgage: 09/25/1986 Loan Arnount: \$69,130.00

Recording Date: 10/01/1986 Document #: 86448629

Legal Description: PARCEL I:

LOT 180 IN NEW SALEM UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE TUPE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED APRIL 27, 1983 AS DOCUMENT 26,584,295, IN COOK COUNTY, ILLINOIS. ALSO

PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER OUT LOT 1, IN NEW SALEM UNITS 1, 2, 3, 4, AND 5, APPURTENANT TO PARCEL I AS SET FORTH IN THE HARTFORD SOUARF DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26,417,658.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/19/2008.

("MERS")

Christie Baldwin Vice President

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

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State of GA

County of Fulton

On this date of 05/19/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Christie Baldwin. known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

TE OF COUNTY GER

Nchimunya Banwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011