# **UNOFFICIAL COPY**

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR **MORTGAGE DEED OF TRUST WAS** FILED.



Doc#: 0814904137 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/28/2008 09:30 AM Pg: 1 of 3

Loan No. 161 108 5298

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN B? THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the no es thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RYAN M JOHNSON AND BETHANY L JOHNSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have required in, through or by a certain Mortgage, bearing the date of August 3, 2006, and recorded on August 30, 2006, in Volume/Book Page Document 0624202089 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-17-401-042-0000

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4038 N KENMORE AVE 2, CHICAGO, IL, 60613

Witness my hand and seal 02/29/08.

JPMORGAN CHASE BANK, N.A.

ANITADANGERFIELD

Vice President



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IL00.DOC 08/06/07

0814904137 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ANITA DANGERFIELD, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given und my hand and official seal 02/29/08.

AMY GOTT 4- 6 3 395

Notary Public

LIFETIME COMMISSION

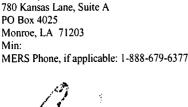
Prepared by: EDRALYN GARCIA

Record & Return to: Chase Home Finance LLC Reconveyance Services

Loan No: 1610086298

County of: COOK COUNTY

Coot County Clark's Office







0814904137 Page: 3 of 3

# **UNOFFICIAL COPY**

Exhibit A

TAX NUMBER: 14-17-401-742-0000

## LEGAL DESCRIPTION:

## PARCEL 1:

UNIT NO. 4038-2 IN THE KENMORE PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

- LOT 3 (EXCEPT THE WEST 50 FEET THEREOF) IN HENRY J. PEETS SUBDIVISION OF LOT 24 IN THE SUBDIVISION OF BLOCK 6 IN BUENA PARK AND THE WEST 205 FEET OF LOTS 18 TO 21, IN INLEHARTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
- PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0620731026 TOGETHER WILL IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

## PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-1, A LIMITED COMMON FLEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0629631926.

Office