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Doc#: 0814905015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/28/2008 09:30 AM Pg: 1 of 2

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

08-006509

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FREMONT HOME LOAN TRUST 2005-C

PLAINTIFF,

-VS-

KAREN V. HARRISON; THE COURTYARD CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

08CH18979 CO8CH18979

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned do hereby certify that the above entitled cause was filed in the above Court on MAY 2 3 2008, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Karen V. Harrison

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2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Karen V. Harrison to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan and recorded June 1. 2005 as Document No. 0515233013 in the Cook County Recorder's Office, having a legal description and common address as follows:

> UNIT NUMBER 2C IN COURTYARD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 27 (EXCEPT THE WEST 7 FEET THEREOF) ALL OF LOTS 28, 29 AND 30 (EXCEPT THE EAST 15 FEET THEREOF) IN DALEY AND MCBRIDE'S SUBDIVISION OF BLOCK 9 IN CLARK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. WHICH PLATOF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 21, 2004 AS DOCUMENT NUMBER 0420345140; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 1942 Fast 74th Street, Unit #2C, Chicago, IL 60649 Permanent Index No.: 20-25- 30-035-1012

3. Parties against whom foreclosure is sought:

> Karen V. Harrison; The Courtyard Condonninium Association; Unknown Owners Distriction of the second seco and Non-Record Claimants

SIGNATURE:

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Attorney of Record

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