Doc#. 0814908276 fee: \$48.00 UNOFFIC Att: 05/78/2008 01 48 PWPg: 1 of 2 \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 07706718

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARMETHA PARKEK AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0535405187 Da e cf Note: <u>11/30/2005</u> Original Recording Date: 12/20/2005

Property Address: 8141-43 SOUTH COLFAX AVENU: CH'CAGO, IL 60617-0000

## Legal Description:

A PORTION OF LOTS 15 TO 24 (BOTH INCLUSIVE), TAKEN AS ONE TRACT AND DESCRIBED AS FOLLOWS: BEGINNINGA AT A POINT IN THE WEST LINE OF SAID LOIS 15 TO 24, 78.70 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 24, THENCE EAST OF A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 58.33 FEET, THENCE SOUTHEASTERLY IN A STRAIGHT LINE MAKING AN ANGLE OF 136 DEGREES, 50 FEET 20 INCHES (AS MEASURED FROM WEST TO SOUTH TO SCUTHEAST) WITH THE LAST DESCRIBED LINE, A DISTANCE O 20.48 FEET; THENCE EAST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 50.76 FEET TO THE EAST LINE OF SAID LOTS 15 TO 2. THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 15 TO 24, THENCE WEST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 124.60 FEET TO THE WEST LINE OF SAID LOTS 15 TO 24, A DISTANCE OF 49.17 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 4 IN COLBURN PARK, BEING A SUBDY, ISJON OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OFTHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 21-31-120-031-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/28/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Manylin C. Busun

By: MARYLYN C BROWN

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 05/28/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: PATTI K MILLER

My Commission Expires:

Yatti K. Miler

10/25/2008

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## UNOFFICIAL COPY



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