Doc#. 0814908349 fee: \$48.00

Aat b: 05/78/2008 0158 PWPg: 1 of 1

Cock Coulty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JASON WOOD, MARRICHELLE WOOD 12216 S 89th Ave Palos Park IL 60464

SUBMITTED BY: Allison Worf

Loan Number:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information one below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JASON WOOD, MARRICHELLE WOOD</u>
Original Mortgagee(S): <u>Mortgage Electronic Reg stration Systems, Inc.</u>
Original Instrument No: <u>0313301190</u>
Da e cf Note: <u>04/25/2003</u>

Property Address: 12216 SOUTH 89TH AVENUE PAI OS PARK, IL 60464

Legal Description: Block N/A

THE NORTH 150 FEET OF THE FOLLOWING DESCRISED PARCELS OF LAND TAKEN AS TRACT: PARCEL 1: THE SOUTH 1/2 OF BLOCK 4 IN PALOS PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 33 FEET OF VACATED ROSEWOOD AVENUE LYING WEST AND ADJACENT TO THE SOUTH 1/2 OF BLOCK 4 EXTENDED SOUTH 3 FEET. PARCEL 3: 7, PE WEST 3 FEET OF VACATED 89TH AVENUE LYING EAST AND ADJACENT TO THE SOUTH 1/2 OF BLOCK 4 EXTENDED SOUTH 3 FEET.

Pin #: 23-27-206-046-0000

County: Cook County, State of IL

Original Recording Date: 05/13/2003

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/28/2008.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT)

City/County of Cache

This instrument was acknowledged before me on 05/28/2008 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
AI I ISON WORF
1300 N. 200 E. SUITE 118
LOGAN, UT 94941
COMMISSION FXPIRES
OCT 15, 2011
STATE OF UTAH

Notary Public: Allison Worf

My Commission Expires: 10/15/2011

Resides in: Cache

(Illison Work