Doc#. 0814908301 fee: \$48.00

Agt: 05/78/2008 0151 PW/Pg: 1 of 1

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 2003717647

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir. consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK J MURPHY AND KIMBERLY CLAUSEN, A MARRIED COUPLE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0621505055 Da e cf Note: 07/24/2006 Original Recording Date: 08/03/2006

Property Address: 737 W WASHINGTON BLVD, #1110 CHICAGO, IL 60661-2184

Legal Description:

UNIT 1110 (11J) IN THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1O*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* IN SKYBRIDGE SUBD VISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST ON THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0030/3/3/3830. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECONDED AS DOCUMENT NUMBER 0311545025, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAG 2 INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Pin #: 17-09-337-092-1053

County: Cook County, State of P.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this data of 05/28/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Manglim C. Busum

By: MARYLYN C BROWN Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 05/28/2008 by MARYLYN C BROWN, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC STRINGTON CO.

Notary Public: PATTI K MILLER

My Commission Expires:

Fatti K. Miler

10/25/2008

Resides in: Washington