

UNOFFICIAL COPY



PREPARED BY:
CANDACE WILLIAMS
BANKUNITED, FSB
7815 NW 148TH STREET
MIAMI LAKES, FL 33016
LOAN SERVICING ADMINISTRATION
Loan #3447521

Doc#: **0814910126** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/28/2008 02:55 PM Pg: 1 of 2

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by **DANA L. LAWSON AND VERNON W. LAWSON, WIFE AND HUSBAND** to **BANKUNITED, FSB** bearing the date **SEPTEMBER 24, 2004** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of **ILLINOIS** in Book ____ Page ____ as Document Number **0429441093**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

Commonly Known as: **853 NORTH GOLF CUL DE SAC STREET, DES PLAINES, IL 60016**. Pin #: **09-08-304-022-0000**

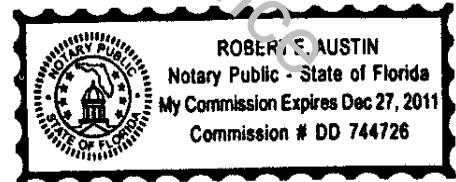
Dated: **MAY 7, 2008**

Signed and Sealed
in the presence of:

BANKUNITED, FSB

Printed Name: **ASAD RANA**
Title: **VICE PRESIDENT**

CANDACE WILLIAMS



STATE OF **FLORIDA** }
COUNTY OF **DADE** }

The foregoing instrument was acknowledged before me on **MAY 7, 2008**, by **ASAD RANA**, the **VICE PRESIDENT** of **BANKUNITED, FSB** on behalf of said corporation.

NOTARY PUBLIC: **ROBERT E. AUSTIN**
My Commission Expires: **12-27-11**

This instrument prepared by: BANKUNITED, FSB * 7815 NW 148th Street * Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

S-Y
P-2
M-X
MP

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LAWYERS TITLE INSURANCE CORPORATION

LEGAL DESCRIPTION

FILE NO. 200308048 POLICY NO. G47-2868429

LOT 22 IN CUMBERLAND EAST, BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1939 AS DOCUMENT 12407582, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A
10/17/92

ALTA LOAN POLICY

THIS POLICY IS INVALID UNLESS THE COVER SHEET AND SCHEDULE B ARE ATTACHED