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Prepared By: Janelle Gunderson
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0814915025 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/28/2008 09:24 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

Satisfaction of Mortgage

Date: **May 15, 2008**

Loan#: **0023888795**
Invoice#: **E1052155**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **JUDY A KAPLAN** to **PHH MORTGAGE SERVICES MORTGAGEE**, dated **June 12, 2003** and filed for record **June 24, 2003** as Document Number **0317549252** for Loan Amount of **\$117250.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **09-20-202-040-1030**

****See Attached Exhibit A for Legal Description**


PROPERTY ADDRESS: 1660 EAST THACKER UNIT 4E DES PLAINES, Illinois 60016

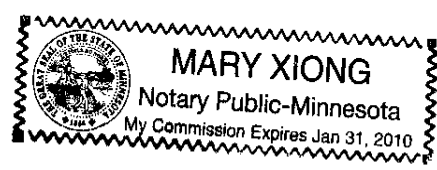
STATE OF Minnesota)	PHH MORTGAGE CORPORATION f.k.a. PHH
COUNTY Ramsey) SS	MORTGAGE SERVICES

By 
Chris Frank, Assistant Secretary

On **May 15, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Frank** the **Assistant Secretary**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

45345005


Mary Xiong, Notary Public
My Commission Expires: **January 31, 2010**



BY
MAY
28

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LOAN# 0023888795
JUDY A. KAPLAN

EXHIBIT "A"

PARCEL 1: UNIT 4-"E" IN THE THACKER POINT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25175387 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 32 AND 14, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25175387.



U45345005-01GR02

SAT OF MORTGAGE

US Recordings

Property of Cook County Clerk's Office