

UNOFFICIAL COPY



Doc#: 0814921004 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/28/2008 12:03 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1860575096

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AKBAR BHIMJI AND ROZMIN BHIMJI, its/their/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 6, 2007, and recorded on December 21, 2007, in Volume/Book Page Document 0735540016 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-16-417-001-0000


LOT 19 IN BLOCK 88 IN HOFFMAN ESTATES VII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 5, 1958, AS DOCUMENT NO. 1816080, IN COOK COUNTY, ILLINOIS. THE PROPERTY REFERRED TO IN THIS COMMITMENT IS COMMONLY KNOWN AS: 605 MILTON LANE, HOFFMAN ESTATES, IL 60169 07-16-417-001-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 605 MILTON LANE, HOFFMAN ESTATES, IL, 60169

Witness my hand and seal 04/28/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


TOCARA SMITH
Vice President



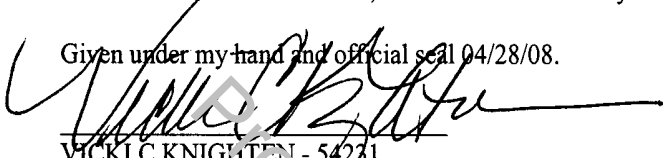
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TOCARA SMITH, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/28/08.



VICKI C KNIGHTEN - 54231

Notary Public
Lifetime Commission



Prepared by: ANGELA GAYDEN
Rec'd & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100188502071130022
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1860575096
County of: COOK COUNTY
Investor No: 433
Outbound Date: 04/03/08
Investor Loan No: 1706113503



Property of Cook County Clerk's Office