NTY DEED UNOFFICIAL C 1998-12-18 10:46:32 Cook County Recorder 25.50 98 DEC 15 PM 3: 28 **COOK COUNTY** RECORDER 375 F Wilmington Dr. JESSE WHITE **ROLLING MEADOWS** THE GRANTORS, John F. Pegan, married to Kathleen M. Regan and Patricia Regan, a single woman, of the Village of Bartlett, County of Cook, State of Illinois for and in consideration of Ten and no/100 (\$10.00) and other good and valuarie consideration in hand paid, CONVEY and WARRANT to John Koster The following described real estate situated in the County of Cook in the State of Illinois, to wit: See Reverse Side Hereto For Legal Description P.I.N. 06-35-400-095-1041 Address of Property: 375 Wilmington #302F, Bartlett, IL 60103 Hereby releasing and waiving all rights under and by virtue of Homestead Exemption Lays of the State of Illinois. Dated this day of Lec., 1998: (Seal) Kathleen M. Regan For purposes of waiving homestead VILLAGE OF BARTLETT Patricia M. Regan

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SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John F. Regan and Kathleen M. Regan, husband and wife and Patricia M. Regan, a single woman, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Notary Public

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NOT SEAL CP YURGAITIS
NOT SEAL CP YURGAITIS
MY COMMUNICATION OF ILLINOIS
MY COMMUNICATION OF ILLINOIS

Prepared by: Gene S. Bobroff

1701 E. Woodfield Coad Schaumburg, IL 60173

STATE OF ILLINOIS

187

1174-8184

PLAL ESTATE TRANSFER TAX 963235

PLAL ESTATE TRANSFER TAX 963235

REAL ESTATE TRANSACTION TAX

REAL ESTATE TRANSACTION TAX

REVENUE STAMP

963221

PROPERTY ADDRESS: 375 WILMINGTON, UNIT # 302F, BARTLETT, IL 60103

LEGAL DESCRIPTION:

PARCEL 1: UNIT 302F IN BUILDING 7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOFTY CONDO'S CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED DOCUMENT NO. 26953520, AS AMENDED IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 2003806, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK Of Coop Colling Clarks Office COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 06-35-400-095-1041