

# UNOFFICIAL COP



Doc#: 0815042012 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/29/2008 08:48 AM Pg: 1 of 2

Prepared by & return to: Home State Mortgage Group, Inc 33 Woodstock St Crystal Lake, IL 60014

#### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Home State Bank N.A., it's successors and/or assigns all the rights, title and interest of the undersigned in and to a certain Not's cated 5/23/08, executed by
Megan E Althoft and Abby A Les, each an unmarried person to Home State Mortgage Group, Inc., it successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 40 Grant St., Crystal Lake, IL 60014, hereinafter referred to as Assignor, in face amount \$\frac{384,500.00}{284,500.00}\$ secured by a mortgage dated \$\frac{5/23/08}{25/242011}\$ and recorded in \$\frac{\text{Cook}}{2}\$ County on as Document No. \$\frac{\text{CSISO42011}}{2}\$ securing the following real estate to wit:
LEGAL DESCRIPTION ATTACHED AND MAKE A PART HEREOF
COMMONLY KNOWN AS: 510 W. Eris Street #1305, Chicago, IL 60610
IN WITNESS WHEREOF, said assignor has caused its name to be signed to these present by its Vice President this _23 day of, _2563
Home State Mortgage Group, Inc.  BY:  P James S. S. Vice President
STATE OF ILLINOIS )
COUNTY OF MCHENRY)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO PEREBY CERTIFY that P James Sims, personally known to me to the Vice President of Home State Mortgage Group, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before this day in person and severally acknowledge such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 23 day of May , 2008
Commission expires:  "OFFICIAL SEAL"  BETHEL J. HARMS  Notary Public, State of Illinois  My Commission Expires 09/03/10

BOX 334 C7

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## CHÎCAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA3138083 NA STREET ADDRESS: 510 W. ERIE STREET

#1305

CITY: CHICAGO

COUNTY: COOK

**TAX NUMBER:** 17-09-122-010-1065

#### **LEGAL DESCRIPTION:**

RESIDENTIAL UNIT 1305 AND PARKING UNIT 2-33/34 T TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ERIE ON THE PARK CONDOMINIUM, AS OF COLINE CIERTS OFFICE DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 12, 2002 AS DOCUMENT NO. 0020765722, IN THE NORTHWEST QUARTER OF SECTION 9, TOPWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD 05/23/08 LAN