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Doc#: 0815042021 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/29/2008 09:03 AM Pg: 1 of 3

WARRANTY DEED

SA943842 -
MAIL TO: 28030081 (192)
5008

Elliot Hartstein
David B. Stolman & Associates, P.C.
70 S. Highway 45
Suite 205
Grayslake, IL 60030

NAME & ADDRESS OF TAXPAYER:

Lee Schneider and Allison L. Stone
Unit 308
1301 W. Washington Street
Chicago, IL 60607

THE GRANTOR, Neil Sy and Christine Sy, husband and wife, as Tenants by the Entirety, of Chicago, County of Cook, State of Illinois for and in consideration of Ten and 00/100 DOLLARS and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to Lee Schneider and Allison L. Stone, husband and wife, as Tenants by the Entirety, of 1301 W. Washington, Unit 308, Chicago, IL 60607, all in erest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit: *As Tenants in Common not as Joint Tenants

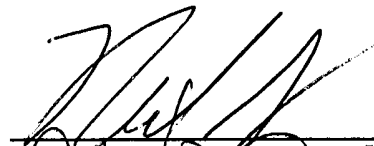

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN.

Subject only to the following, if any: covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general taxes for the year 2007 and subsequent years; the Purchaser's mortgage; hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number: 17-08-336-043-1000 1017

Property Address: 1301 W. Washington, Unit 308, Chicago, IL 60607

Dated this 22 day of May, 2008.

 (SEAL)
Neil Sy
 (SEAL)
Christine Sy

3K9 ✓

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Exhibit "A"

PARCEL 1:

UNIT NUMBER 308 IN THE WASHINGTON SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1 TO 8 (EXCEPT THAT PART THEREOF USED BY THE PUBLIC AS AN ALLEY) IN EASTMAN'S SUBDIVISION OF PART OF LOTS 7 AND 8 IN CIRCUIT COURT PARTITION OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09092124; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-21, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE AFORESAID DECLARATION

Property of Cook County Clerk's Office