Recording Requested By: REGIONS MORTGAGE

UNOFFICIAL COPY

3815845863

When Recorded Return To:
PATSY WELBORN
REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401

Doc#: 0815045063 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/29/2008 09:59 AM Pg: 1 of 2



SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000295083709 "RODGERS" Lender ID:307/735/849344980 Cook, Illinois FOR THE PROTECTICAL OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIOTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by TERL RODGERS, A SINGLE WOMAN, originally to CDK MORTGAGE INC, in the County of Cook, and the State of Illinois, Dated: 04/23/2003 Recorded: 05/29/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314926004, does hereby acknowledge that it has received full pay next and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 80 IN "TERRACE" MCKEY AND POAGUE'S APDITION TO EVANSTON, BEING A SUBDIVISION IN FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-33-418-011-0000

Property Address: 3036 THAYER ST, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On April 23rd, 2008

DENISE MCLAURIN, Assistant Vice-President



0815045063 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Mississippi **COUNTY OF Forrest**

On April 23rd, 2008, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 06/07/2009

Prepared By:

SFORRES

OF COOP COUNTY CLEARS OFFICE Rachel Crosby, REGIONS MORTGAGE 215 FORREST STREET 2ND FLOOR, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462