

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



Doc#: 0815045112 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/29/2008 11:30 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DOROTHY J. GROARK, A WIDOW, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of SEPTEMBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 96824895, and a MODIFICATION OF MORTGAGE, bearing date the 8TH day of MAY, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 98428392, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LOT 307 AND THE WEST HALF OF LOT 308 IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATLEY AND BOYER'S RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY GRAND TRUNK AND WABASH RAILROAD) IN COOK COUNTY, ILLINOIS.

P.I.N # 19-35-336-053

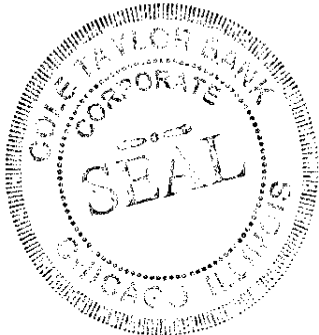
COMMONLY KNOWN AS: 3821 W. 86TH PLACE, CHICAGO, IL 60652

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 1ST day of MAY, 2008.

COLE TAYLOR BANK

By: Dawn C. Bale, VP
Dawn C. Bale, Vice President



AD

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mg
JMK

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This instrument was prepared by Daniel T. Kelleher of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Dawn C. Bale, personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **1ST** day of **MAY**, 2008.

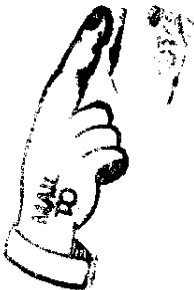
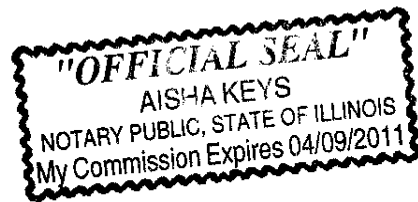
Loan # 20752



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

MARGUERITE A. GROARK
3821 W. 86TH PLACE
CHICAGO, IL 60652-3721



Property of Cook County Clerk's Office