**UNOFFICIAL COPY** 

## Mortgage Release

Prepared by and Mail to:

Kristin Bladek

Lisle Savings Bank 1450 Maple Avenue Lisle, IL 60532

Loan No. 8-02-0005080-5

Doc#: 0815049000 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/29/2008 09:20 AM Pg: 1 of 2

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LISLE SAVINGS BANK, f/k/a LISLE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby convey, release and quit claim unto GEORGE G. HOLLAND AND ANNA L. JOLLAND, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 7TH day of JUNE, 2004, recorded in the Recorder's Office of COOK County, in the State of Illinois, as document no. 0416318043 to the premises therein described, as follows, to-wit: LOT 16 IN BLOCK 22 IN LEITER'S THIRD ADDITION TO LAGRANGE, A SUB OF THAT PART OF THE SOUTHEAST 1/4 WEST OF BLUFF AVENUE (EXCEPT TILATE CART NORTH OF THE SOUTH 710 FEET OF THE WEST 195 FEET) OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 18-04-421-011-0000 ADDRESS OF PROPERTY 441 SOUTH  $7^{\text{TH}}$  AVENUE, LAGRANGE, IL 60525

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In testimony whereof, the said corporation has caused its name to be signed to these presents by its Chairman, and attested by its Vice President, this 15TH day of MAY 2008.

Vice President Chairman

STATE OF ALLINOIS COUNTY OF DUPAGE

the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph F. Sinkovits, personally known to me to be the Vice President of LISLE SAVINGS BANK, a corporation, and Joseph J. Renn personally known to me to be the Chairman of said corporation, and personally known to me to be the same persons whose primes are subscribed to the foregoing instrument, appeared before me this day in person and severally authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 15TH day of MAY, 2008.

PLACE NOTARY SEAL IN BOY

OFFICIAL SEAL
JAN MCGHEE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES/05/15/11

Motary Public