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RELEASE DEED

MAIL TO: LYNN LISKIEWICZ FIRST AMERICAN TITLE INS CO 30 N. LA SALLE STREETSuite 300 CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER: Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 MARISSA D GONZALES Loan Number: 1716907 1998-12-18 10:30:01 Cook County Recorder 23.50



Know All Men By These Tresents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does noteby Remise, Convey, Release and Quit-claim unto WAYNE OZMINA AND VICTORIA A. OZMINA, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 14 day of September, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 9.823201, and a certain Assignment of Rents bearing the date 14 day of September, A.D. 1994, and recorded in the Recorder's Office in the State of Illinois in Book Page as Document No., to the premises therein described, situated in the State of Illinois, as follows to wit:

LOT 72 (EXCEPT THE SOUTH 30 FEET) IN F. H. 5-ARTLETT'S CENTRAL AVENUE ADDITION BEING A SUBDIVISION OF THAT PAR FOR THE NORTH EAST 1/4 OF THE SOUTH OF RIGHT WAY OF CHICAGO AND WESTERN INDIANA RAILROAD COMPANY OF SECTION 17, TOWNSHIP E8 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 19-17-414-042

Commonly Known As: 6030S PARKSIDE AV, CHICAGO IL 60638

C137446 [m]

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 27th day of November A.D. 1998.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSP

Priscilla T. Salud Vice President

Rafaela Karikitan Assistant Secretary

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STATE OF CALIFORNIA **COUNTY OF LOS ANGELES**

On November 27, 1998 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature att. 9. Badger - Notary Public

PATTY J. BADGER COMMISSION #1074915 Notary Public - California LOS ÁNGELES COUNTY My Commission Expires TODORITA OF COUNTY CLOTH'S OFFICE OCT, 15, 1999

Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road

Irwindale, California 9170

MARISSA D GONZALES Loan Number: 1716907

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