UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

Associated Loan Services Dept. Attn: Payoffs 1305 Main Street Stevens Point, WI 54481

Doc#: 0815055083 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/29/2008 01:30 PM Pg: 1 of 2

P.I.N. Number 142922500500000

SATISFACTION OF MORTGAGE

05/12/08

ACCOUNT NUMBER 0004793307

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by ANDREW D IPPOLITE, A SINGLE MAN. dated 02/01/07 to Bank and recorded in the office of the Register of Deeds of COUL County, ILLINOIS, DOCUMENT # 0703841023.

RECORDED ON: 02/07/07

SEE ATTACHED LEGAL DESCRIPTION

Property Address:

927 W GEORGE ST APT 3

CHICAGO

IL 60657-9279

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

irector, Loan Payoffs

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on 05/12/08.

THIS INSTRUMENT WAS DRAFTED BY

Eileen J. Flugaur/ BK

Associated Loan Services Dept.

1305 Main Street

Stevens Point, WI 54481

2:9:21 BK

Bonnie A. Krutza

Notary Public, State of Wisconsin

My Commission Expires 05/30/2010.

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FILE NO.: 2072131

PARCEL 1:

UNIT 3, IN THE 927 WEST GEORGE STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 41 AND THE EAST 10 FEET OF LOT 40 IN BLOCK 4 IN WOLFRAM'S SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633315104, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0633315104.

PIN#14-29-225-005-0000 AFFECTS UNDERLYING LAND

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

(2072131.PFD/2072131/18)