

# UNOFFICIAL COPY



Doc#: 0815055027 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/29/2008 11:07 AM Pg: 1 of 1

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

*all*  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*TICOM TITLE 4006438*  
KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **GEORGE J. BAHRAMIS AND PATTY BAHRAMIS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY,**

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE** dated the **4th** day of **August, 2006**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, as **Document no(s) 0626346057** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

LOTS 7 AND 8 IN SIXTH ADDITION TO GLEN OAKS ACRES, A SUBDIVISION OF THE WEST QUARTER OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 04-25-307-019 & 04-25-307-020  
Address(es) of premises: 1534 HAWTHORNE LANE, GLENVIEW, IL 60025.

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **6th day of May, 2008**.

**FIRST BANK OF HIGHLAND PARK**

BY: *Marcus D. Frye* (seal)  
Marcus D. Frye, Vice President

Attest: *Terese Sikorski* (seal)  
Terese Sikorski, Assistant Vice President

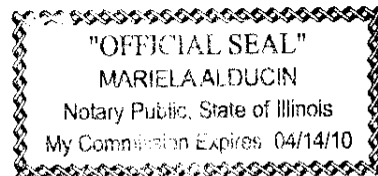
STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **6th** day of **May, 2008**.

*Mariela Alducin*  
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park  
633 Skokie Blvd Ste 320  
Northbrook, IL 60062

Mail Recorded Document to:  
First Bank of Highland Park  
633 Skokie Blvd Ste 320, Northbrook, IL 60062

*H*